**PROCEDURE OF OBTAINING DOCTORATE OF SCIENCE (PhD)**

**Evaluation of the public defense of the doctoral thesis**

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| Information about the applicant   |  |  | | --- | --- | |  | *First name* |  |  |  | | --- | --- | |  | *Last name* |  |  |  | | --- | --- | |  | *Student's registration number* |   Doctoral Thesis title   |  |  | | --- | --- | |  | *Croatian* |  |  |  | | --- | --- | |  | *English* |  |  |  | | --- | --- | |  | *Area/field/branch a* |   Mentor   |  |  | | --- | --- | |  | *First and last name, title* |  |  |  | | --- | --- | |  | *Institution* |  |  |  | | --- | --- | |  | *E-mail* |   Co-mentorb   |  |  | | --- | --- | |  | *First and last name, title* |  |  |  | | --- | --- | |  | *Institution* |  |  |  | | --- | --- | |  | *E-mail* | | The Committee appointed for evaluation of the public defense of the Doctoral Thesis  – three members  First member/the Chair of the Committee   |  |  | | --- | --- | |  | *First and last name, title* |  |  |  | | --- | --- | |  | *Institution* |  |  |  | | --- | --- | |  | *E-mail* |   Second member   |  |  | | --- | --- | |  | *First and last name, title* |  |  |  | | --- | --- | |  | *Institution* |  |  |  | | --- | --- | |  | *E-mail* |   Third member   |  |  | | --- | --- | |  | *First and last name, title* |  |  |  | | --- | --- | |  | *Institution* |  |  |  | | --- | --- | |  | *E-mail* |  |  |  | | --- | --- | |  | Date of the Public Defence of the Doctoral Thesis | |

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| A. REPORT ON THE PUBLIC DEFENSE OF THE DOCTORAL THESIS   |  | | --- | |  | |

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| B. QUESTIONS SET BY THE MEMBERS OF THE COMMITTEE  1. FIRST MEMBER   |  |  | | --- | --- | |  | *First and last name, title* |      |  | | --- | | QUESTIONS |   2. SECOND MEMBER   |  |  | | --- | --- | |  | *First and last name, title* |      |  | | --- | | QUESTIONS |   3. THIRD MEMBER   |  |  | | --- | --- | |  | *First and last name, title* |      |  | | --- | | QUESTIONS |   QUESTIONS SIGNED BY EACH MEMBER OF THE COMMITTEE TO BE ATTACHED TO PhD-04 FORM. |

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| C. EVALUATION OF THE PUBLIC DEFENSE OF THE DOCTORAL THESIS   |  | | --- | |  |   D. COMMITTEE'S PROPOSAL   |  | | --- | |  | |

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| Comittee  First member/the Chair of the Committee   |  |  | | --- | --- | |  | *First and last name, title* |  |  |  | | --- | --- | |  | *Signature* |   Second member   |  |  | | --- | --- | |  | *First and last name, title* |  |  |  | | --- | --- | |  | *Signature* |   Third member   |  |  | | --- | --- | |  | *First and last name, title* |  |  |  | | --- | --- | |  | *Signature* |  |  |  | | --- | --- | |  | *Place and date* |   Remark (if needed)   |  | | --- | |  |   a according to the Ordinance on scientific and artistic areas, fields and branches (National Gazette of the Republic of Croatia No. 118/09)  b specify co-mentor if selected |